# **Escuela primaria Sheppard**

# Informe de rendición de cuentas de la escuela 2023-24 Informe elaborado con datos del año escolar 2023-24

### Departamento de Educación de California

**DIRECCIÓN:** 1777 West Ave. **Principal:** Erinn Mackey, directora

Santa Rosa, CA, 95407-7449

**Teléfono:** (707) 546-7050 **Rango de** K-6

grados:

Cada año, antes del 1 de febrero, todas las escuelas de California deben publicar, según la ley estatal, un Informe de Responsabilidad Escolar (SARC, por sus siglas en inglés). El SARC contiene información sobre la condición y el desempeño de cada escuela pública de California. Según la Fórmula de Financiamiento de Control Local (LCFF, por sus siglas en inglés), todas las agencias educativas locales (LEA, por sus siglas en inglés) deben preparar un Plan de Control y Responsabilidad Local (LCAP, por sus siglas en inglés), que describe cómo pretenden cumplir con los objetivos anuales específicos de la escuela para todos los alumnos, con actividades específicas para abordar las prioridades estatales y locales. Además, los datos informados en un LCAP deben ser coherentes con los datos informados en el SARC.

- Para obtener más información sobre los requisitos del SARC y el acceso a los informes de años anteriores, consulte la página web del SARC del Departamento de Educación de California (CDE) en https://www.cde.ca.gov/ta/ac/sa/.
- Para obtener más información sobre el LCFF o el LCAP, consulte la página web del LCFF del CDE en https://www.cde.ca.gov/fg/aa/lc/.
- Para obtener información adicional sobre la escuela, los padres/tutores y miembros de la comunidad deben comunicarse con el director de la escuela o la oficina del distrito.

# Búsqueda de datos

DataQuest es una herramienta de datos en línea ubicada en la página web DataQuest del CDE en <a href="https://dq.cde.ca.gov/dataquest/">https://dq.cde.ca.gov/dataquest/</a> que contiene información adicional sobre esta escuela y comparaciones de la escuela con el distrito y el condado. Específicamente, DataQuest es un sistema dinámico que proporciona informes para la rendición de cuentas (por ejemplo, datos de pruebas, inscripción, graduados de la escuela secundaria, deserción escolar, inscripción en cursos, dotación de personal y datos sobre estudiantes de inglés).

#### Panel de control de las escuelas de California

El Panel de Control de Escuelas de California (Dashboard) https://www.caschooldashboard.org/ refleja el nuevo sistema de rendición de cuentas y mejora continua de California y brinda información sobre cómo las LEA y las escuelas están satisfaciendo las necesidades de la diversa población estudiantil de California. El Panel de Control contiene informes que muestran el desempeño de las LEA, las escuelas y los grupos de estudiantes en un conjunto de medidas estatales y locales para ayudar a identificar fortalezas, desafíos y áreas que necesitan mejoras.

#### Acceso a Internet

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

#### Admission Requirements for the University of California (UC)

Admission requirements for the UC follow guidelines set forth in the Master Plan, which requires that the top one-eighth of the state's high school graduates, as well as those transfer students who have successfully completed specified college course work, be eligible for admission to the UC. These requirements are designed to ensure that all eligible students are adequately prepared for University-level work. For general admissions requirements, please visit the UC Admissions Information website at https://admission.universityofcalifornia.edu/.

# **Admission Requirements for the California State University (CSU)**

Eligibility for admission to the CSU is determined by three factors: (1) Specific high school courses, (2) Grades in specified courses and test scores, and (3) Graduation from high school. Some campuses have higher standards for particular majors or students who live outside the local campus area. Because of the number of students who apply, a few campuses have higher standards (supplementary admission criteria) for all applicants. Most CSU campuses have local admission guarantee policies for students who graduate or transfer from high schools and colleges that are historically served by a CSU campus in that region. For admission, application, and fee information, see the CSU website at https://www2.calstate.edu/.

# **About This School**

# **Erinn Mackey, Principal**

**♀** Principal, Sheppard Elementary

### **About Our School** -

#### Contact —

Sheppard Elementary 1777 West Ave. Santa Rosa, CA 95407-7449

Phone: (707) 546-7050

Email: emackey@roselandsd.org

#### **Contact Information (School Year 2024–25)**

#### **District Contact Information (School Year 2024–25)**

**District Name** Roseland

**Phone Number** (707) 545-0102

**Superintendent** Guerrero, Raúl

Email Address rguerrero@roselandsd.org

Website www.roselandsd.org

#### School Contact Information (School Year 2024–25)

School Name Sheppard Elementary

Street 1777 West Ave.

City, State, Zip Santa Rosa, CA, 95407-7449

**Phone Number** (707) 546-7050

Principal Erinn Mackey, Principal

Email Address emackey@roselandsd.org

Website www.roselandsd.org/schools/sheppardaes/

Grade Span K-6

County-District-School (CDS) 49709046052096

Code

#### **School Description and Mission Statement (School Year 2024–25)**

Sheppard Accelerated Elementary School is located in southwest Santa Rosa, California. We are one of three elementary schools in the Roseland School District. Our students reflect a diverse student population with the majority of our students being English language learners (ELLs), Spanish being the dominant home language. Our students love their school and come to school each day excited and enthusiastic about learning.

Additionally, we have a full time PE teacher as well as many enrichment opportunities including weekly music and library time.

Sheppard Accelerated Elementary is a partnership between students, their families, staff, volunteers, student alumni, and community members. Our learning community is enriched with pride, respect, and high expectations. We believe all students are gifted and talented and incorporate Powerful Learning components in our daily teaching to motivate, challenge, and achieve the highest possible levels of learning through meaningful, purposeful experiences.

As an Accelerated School, our school's principles include Building on Strengths, Empowerment Coupled with Responsibility, and Unity of Purpose. We address the Common Core Standards through the five components of Powerful Learning: authentic, interactive, continuous, inclusive, and learner-centered leasons

School Vision Statement: SUCCESS

Student as a whole: We are healthy in our hearts, bodies, and minds.

Universal Goals: We all work together to achieve our goals.

Community: We all help each other.

Commitment: We promote to create a safe environment to learn and grow.

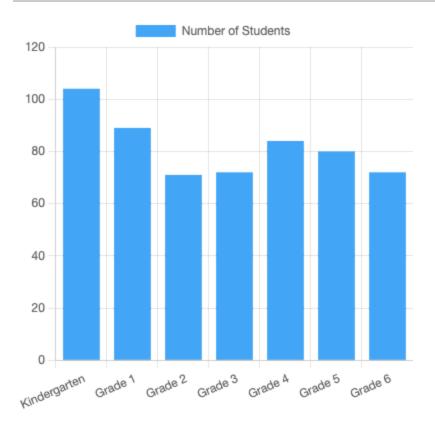
Excellence: We ALWAYS do our best. Service: We give back every day.

Students As Our Future Leaders: We are the Future!

At Sheppard, all students achieve high levels of learning for a lifetime of SUCCESS!

# **Student Enrollment by Grade Level (School Year 2023–24)**

| Grade Level      | Number of Students |
|------------------|--------------------|
| Kindergarten     | 104                |
| Grade 1          | 89                 |
| Grade 2          | 71                 |
| Grade 3          | 72                 |
| Grade 4          | 84                 |
| Grade 5          | 80                 |
| Grade 6          | 72                 |
| Total Enrollment | 572                |



# **Student Enrollment by Student Group (School Year 2023–24)**

| Student Group                          | Percent of Total<br>Enrollment |
|--|--------------------------------|
| Female                                 | 47.60%                         |
| Male                                   | 52.40%                         |
| Non-Binary                             | 0.00%                          |
| American Indian or<br>Alaska Native    | 0.00%                          |
| Asian                                  | 0.70%                          |
| Black or African<br>American           | 0.20%                          |
| Filipino                               | 0.00%                          |
| Hispanic or Latino                     | 96.50%                         |
| Native Hawaiian or<br>Pacific Islander | 0.00%                          |
| Two or More Races                      | 0.50%                          |
| White                                  | 1.90%                          |

| Student Group (Other)             | Percent of Total<br>Enrollment |
|-----------------------------------|--------------------------------|
| English Learners                  | 69.10%                         |
| Foster Youth                      | 0.30%                          |
| Homeless                          | 4.70%                          |
| Migrant                           | 7.30%                          |
| Socioeconomically<br>Disavantaged | 86.20%                         |
| Students with Disabilities        | 11.20%                         |

# A. Conditions of Learning

# **State Priority: Basic**

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

# **Teacher Preparation and Placement (School Year 2020–21)**

| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 20.00            | 90.91%            | 120.80             | 92.85%              | 228366.10       | 83.12%           |
| Intern Credential Holders Properly<br>Assigned  | 0.00             | 0.00%             | 1.00               | 0.77%               | 4205.90         | 1.53%            |
| Teachers Without Credentials and<br>Misassignments ("ineffective"<br>under ESSA)                | 0.00             | 0.00%             | 0.10               | 0.12%               | 11216.70        | 4.08%            |
| Credentialed Teachers Assigned<br>Out-of-Field ("out-of-field" under<br>ESSA)                   | 1.00             | 4.55%             | 2.40               | 1.91%               | 12115.80        | 4.41%            |
| Unknown/Incomplete/NA   | 1.00             | 4.55%             | 5.60               | 4.33%               | 18854.30        | 6.86%            |
| Total Teaching Positions  | 22.00            | 100.00%           | 130.10             | 100.00%             | 274759.10       | 100.00%          |

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

# **Teacher Preparation and Placement (School Year 2021–22)**

| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 25.00            | 100.00%           | 126.40             | 88.97%              | 234405.20       | 84.00%           |
| Intern Credential Holders Properly<br>Assigned  | 0.00             | 0.00%             | 3.00               | 2.11%               | 4853.00         | 1.74%            |
| Teachers Without Credentials and<br>Misassignments ("ineffective"<br>under ESSA)                | 0.00             | 0.00%             | 4.20               | 2.98%               | 12001.50        | 4.30%            |
| Credentialed Teachers Assigned<br>Out-of-Field ("out-of-field" under<br>ESSA)                   | 0.00             | 0.00%             | 6.60               | 4.67%               | 11953.10        | 4.28%            |
| Unknown/Incomplete/NA   | 0.00             | 0.00%             | 1.70               | 1.26%               | 15831.90        | 5.67%            |
| Total Teaching Positions  | 25.00            | 100.00%           | 142.10             | 100.00%             | 279044.80       | 100.00%          |

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

# **Teacher Preparation and Placement (School Year 2022–23)**

| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 26.60            | 95.37%            | 130.20             | 90.80%              | 231142.40       | 100.00%          |
| Intern Credential Holders Properly<br>Assigned  | 0.00             | 0.00%             | 0.90               | 0.69%               | 5566.40         | 2.00%            |
| Teachers Without Credentials and<br>Misassignments ("ineffective"<br>under ESSA)                | 1.30             | 4.66%             | 3.10               | 2.19%               | 14938.30        | 5.38%            |
| Credentialed Teachers Assigned<br>Out-of-Field ("out-of-field" under<br>ESSA)                   | 0.00             | 0.00%             | 5.60               | 3.92%               | 11746.90        | 4.23%            |
| Unknown/Incomplete/NA   | 0.00             | 0.00%             | 3.40               | 2.37%               | 14303.80        | 5.15%            |
| Total Teaching Positions  | 27.80            | 100.00%           | 143.40             | 100.00%             | 277698          | 100%             |

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

# Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment                              | 2020–21<br>Number | 2021–22<br>Number | 2022–23<br>Number |
|---|-------------------|-------------------|-------------------|
| Permits and Waivers                                   | 0.00              | 0.00              | 1                 |
| Misassignments  | 0.00              | 0.00              | 0.2               |
| Vacant Positions                                      | 0.00              | 0.00              | 0                 |
| Total Teachers Without Credentials and Misassignments | 0.00              | 0.00              | 1.3               |

# **Credentialed Teachers Assigned Out-of-Field** (considered "out-of-field" under ESSA)

| Indicator  | 2020–21<br>Number | 2021–22<br>Number | 2022–23<br>Number |
|--|-------------------|-------------------|-------------------|
| Credentialed Teachers Authorized on a Permit or Waiver | 1.00              | 0.00              | 0                 |
| Local Assignment Options                               | 0.00              | 0.00              | 0                 |
| Total Out-of-Field Teachers                            | 1.00              | 0.00              | 0                 |

# **Class Assignments**

| Indicator  | 2020-<br>21<br>Percent | 2021–<br>22<br>Percent | 2022-<br>23<br>Percent |
|--|------------------------|------------------------|------------------------|
| Misassignments for English Learners (a percentage of all the classes with English learners taught by teachers that are misassigned)              | 0.00%                  | 0%                     | 0%                     |
| No credential, permit or authorization to teach (a percentage of all the classes taught by teachers with no record of an authorization to teach) | 0.00%                  | 0%                     | 0%                     |

Note: For more information refer to the Updated Teacher Equity Definitions web page at https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp.

# Quality, Currency, Availability of Textbooks and Other Instructional Materials (School Year 2024–25)

Textbooks utilized at all grade levels in all core curriculum areas are those approved by the State Board of Education or aligned to California state teaching standards. Students have access to standards based textbooks and instructional materials in all core areas. Each student has access to their own textbooks and instructional materials to use in class and to take home.

Year and month in which the data were collected: October 2024

| Subject                            | List of Textbooks and Other Instructional<br>Materials/Indicate if from Most Recent<br>Adoption/Year of Adoption | Percent Students<br>Lacking Own Assigned<br>Copy |
|------------------------------------|--|--|
| Reading/Language Arts              | McGraw Hill Wonders/Yes/ (2024)  | 0  |
| Mathematics                        | Houghton Mifflin Harcourt Math Expressions, Student Activity Book Collection (grades K-5)/Yes/ (2014)            | 0  |
|                                    | Houghton Mifflin Harcourt Go Math!, Student Edition (grade 6)/Yes/ (2014)  |  |
| Science                            | Amplify Science (grades K-6)/Yes/ (2018)   | 0  |
| History-Social Science             | TCI Social Studies Alive (grades K-5) /Yes/ (2023)<br>TCI History Alive (grade 6) /Yes/ (2023)                   | 0  |
| Foreign Language                   |  | 0  |
| Health                             |  | 0  |
| Visual and Performing<br>Arts      |  | 0  |
| Science Lab Eqpmt<br>(Grades 9-12) | N/A  | 0  |

Note: Cells with N/A values do not require data.

#### **School Facility Conditions and Planned Improvements**

We take pride in our campus and overall school environment. Our custodial and grounds-keeping staff does a wonderful job maintaining our roses, seasonal flowers, and trees that surround our buildings. The employs school custodians who are responsible for ensuring school facilities and classrooms are cleaned and maintained on a regular basis. They also help to ensure that the school is in good repair. Visitors frequently comment on the cleanliness and beauty of our campus. Our campus is very active. Students, families, and community members utilize our welcoming and safe-school environment. With the academic classes, sports programs, and enrichment classes, there's a positive buzz on our campus throughout the day.

Sheppard School was built in 1962. We have numerous classrooms, a library, computer lab, multipurpose room, counseling room, and special-education rooms. Our athletic facilities include a gymnasium, track, and large playground area and sports field. While students are on school grounds before school, at recess time, during class time and directly after school, they are under the supervision of their classroom teacher and/or instructional assistants.

# **School Facility Good Repair Status**

Using the **most recently collected** Facility Inspection Tool (FIT) data (or equivalent), provide the following:

- · Determination of repair status for systems listed
- Description of any needed maintenance to ensure good repair
- The year and month in which the data were collected
- The rate for each system inspected
- The overall rating

Year and month of the most recent FIT report: October 2024

| System Inspected  | Rating | Repair Needed and Action Taken or<br>Planned            |
|---|--------|---|
| Systems: Gas Leaks, Mechanical/HVAC, Sewer                              | Good   |   |
| Interior: Interior Surfaces   | Good   |   |
| Cleanliness: Overall Cleanliness, Pest/Vermin Infestation               | Good   |   |
| Electrical: Electrical  | Fair   | repair/replace lamps and lights,                        |
| Restrooms/Fountains: Restrooms, Sinks/Fountains                         | Good   | loose faucet, button on boys' bathroom sink not working |
| Safety: Fire Safety, Hazardous Materials                                | Good   | one fire extinguisher missing                           |
| Structural: Structural Damage, Roofs                                    | Good   | replace stained ceiling tiles                           |
| <b>External</b> : Playground/School Grounds, Windows/Doors/Gates/Fences | Good   |   |

# **Overall Facility Rate**

Year and month of the most recent FIT report: October 2024

| Overall Rating | Good |
|----------------|------|
|                |      |

# **B. Pupil Outcomes**

# **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

• Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System includes assessments for English language arts/literacy [ELA], mathematics, and science for students in the general education population and the California Alternate Assessment [CAA]. Only eligible students may participate in the administration of the CAA. CAA items are aligned with alternate achievement standards, which are linked with the Common Core Standards [CCSS] or California Next Generation Science Standards [CA NGSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAA for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAA for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAA for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).
- College and Career Ready: The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

CAASPP Test Results in ELA and Mathematics for All Students taking and completing stateadministered assessments Grades Three through Eight and Grade Eleven Percentage of Students Meeting or Exceeding the State Standard

| Subject  | School<br>2022–<br>23 | School<br>2023–<br>24 | District<br>2022–<br>23 | District<br>2023–<br>24 | State<br>2022-<br>23 | State<br>2023-<br>24 |
|--|-----------------------|-----------------------|-------------------------|-------------------------|----------------------|----------------------|
| English Language Arts / Literacy (grades 3-8 and 11) | 37%                   | 36%                   | 37%                     | 34%                     | 46%                  | 47%                  |
| Mathematics (grades 3-8 and 11)                      | 30%                   | 28%                   | 25%                     | 24%                     | 34%                  | 35%                  |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: ELA and Mathematics test results include the Smarter Balanced Summative Assessments and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments.

CAASPP Test Results in ELA by Student Group for students taking and completing state-administered assessment Grades Three through Eight and Grade Eleven (School Year 2023–24)

| Student Group                                    | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Not<br>Tested | Percent<br>Met or<br>Exceeded |
|--|---------------------|------------------|-------------------|--------------------------|-------------------------------|
| All Students                                     | 321                 | 303              | 94.39%            | 5.61%                    | 35.64%                        |
| Female   | 152                 | 144              | 94.74%            | 5.26%                    | 43.75%                        |
| Male   | 169                 | 159              | 94.08%            | 5.92%                    | 28.30%                        |
| American Indian or Alaska Native                 |                     |                  |                   |                          |                               |
| Asian  |                     |                  |                   |                          |                               |
| Black or African American                        |                     |                  |                   |                          |                               |
| Filipino   | 0                   | 0                | 0%                | 0%                       | 0%                            |
| Hispanic or Latino                               | 306                 | 290              | 94.77%            | 5.23%                    | 35.17%                        |
| Native Hawaiian or Pacific Islander              | 0                   | 0                | 0%                | 0%                       | 0%                            |
| Two or More Races                                |                     |                  |                   |                          |                               |
| White  |                     |                  |                   |                          |                               |
| English Learners                                 | 179                 | 163              | 91.06%            | 8.94%                    | 13.50%                        |
| Foster Youth                                     | 0                   | 0                | 0%                | 0%                       | 0%                            |
| Homeless   | 14                  | 12               | 85.71%            | 14.29%                   | 25.00%                        |
| Military   | 0                   | 0                | 0%                | 0%                       | 0%                            |
| Socioeconomically Disadvantaged                  | 288                 | 271              | 94.10%            | 5.90%                    | 35.42%                        |
| Students Receiving Migrant Education<br>Services | 24                  | 20               | 83.33%            | 16.67%                   | 30.00%                        |
| Students with Disabilities                       | 36                  | 34               | 94.44%            | 5.56%                    | 2.94%                         |

Note: ELA test results include the Smarter Balanced Summative Assessments and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

# CAASPP Test Results in Mathematics by Student Group for students taking and completing state-administered assessment Grades Three through Eight and Grade Eleven (School Year 2023–24)

| Student Group                                    | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Not<br>Tested | Percent<br>Met or<br>Exceeded |
|--|---------------------|------------------|-------------------|--------------------------|-------------------------------|
| All Students                                     | 321                 | 317              | 98.75%            | 1.25%                    | 27.85%                        |
| Female   | 152                 | 151              | 99.34%            | 0.66%                    | 29.14%                        |
| Male   | 169                 | 166              | 98.22%            | 1.78%                    | 26.67%                        |
| American Indian or Alaska Native                 |                     |                  |                   |                          |                               |
| Asian  |                     |                  |                   |                          |                               |
| Black or African American                        |                     |                  |                   |                          |                               |
| Filipino   | 0                   | 0                | 0%                | 0%                       | 0%                            |
| Hispanic or Latino                               | 306                 | 302              | 98.69%            | 1.31%                    | 27.57%                        |
| Native Hawaiian or Pacific Islander              | 0                   | 0                | 0%                | 0%                       | 0%                            |
| Two or More Races                                |                     |                  |                   |                          |                               |
| White  |                     |                  |                   |                          |                               |
| English Learners                                 | 179                 | 178              | 99.44%            | 0.56%                    | 14.04%                        |
| Foster Youth                                     | 0                   | 0                | 0%                | 0%                       | 0%                            |
| Homeless   | 14                  | 14               | 100.00%           | 0.00%                    | 7.14%                         |
| Military   | 0                   | 0                | 0%                | 0%                       | 0%                            |
| Socioeconomically Disadvantaged                  | 288                 | 284              | 98.61%            | 1.39%                    | 25.44%                        |
| Students Receiving Migrant Education<br>Services | 24                  | 24               | 100.00%           | 0.00%                    | 29.17%                        |
| Students with Disabilities                       | 36                  | 34               | 94.44%            | 5.56%                    | 5.88%                         |

Note: Mathematics test results include the Smarter Balanced Summative Assessments and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

# CAASPP Test Results in Science for All Students Grades Five, Eight and High School Percentage of Students Meeting or Exceeding the State Standard

| Subject                                | School | School | District | District | State  | State  |
|--|--------|--------|----------|----------|--------|--------|
|  | 2022–  | 2023–  | 2022–    | 2023–    | 2022–  | 2023–  |
|  | 23     | 24     | 23       | 24       | 23     | 24     |
| Science (grades 5, 8, and high school) | 18.18% | 23.81% | 14.52%   | 19.35%   | 30.29% | 30.73% |

Note: Science test results include the CAST and the CAA for Science. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA for Science divided by the total number of students who participated in a science assessment.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

# CAASPP Test Results in Science by Student Group Grades Five, Eight and High School (School Year 2023–24)

| Student Group                                    | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Not<br>Tested | Percent<br>Met or<br>Exceeded |
|--|---------------------|------------------|-------------------|--------------------------|-------------------------------|
| All Students                                     | 85                  | 84               | 98.82%            | 1.18%                    | 23.81%                        |
| Female   | 39                  | 38               | 97.44%            | 2.56%                    | 28.95%                        |
| Male   | 46                  | 46               | 100.00%           | 0.00%                    | 19.57%                        |
| American Indian or Alaska Native                 |                     |                  |                   |                          |                               |
| Asian  |                     |                  |                   |                          |                               |
| Black or African American                        |                     |                  |                   |                          |                               |
| Filipino   | 0                   | 0                | 0%                | 0%                       | 0%                            |
| Hispanic or Latino                               | 81                  | 80               | 98.77%            | 1.23%                    | 21.25%                        |
| Native Hawaiian or Pacific Islander              | 0                   | 0                | 0%                | 0%                       | 0%                            |
| Two or More Races                                | 0                   | 0                | 0%                | 0%                       | 0%                            |
| White  |                     |                  |                   |                          |                               |
| English Learners                                 | 48                  | 47               | 97.92%            | 2.08%                    | 6.38%                         |
| Foster Youth                                     | 0                   | 0                | 0%                | 0%                       | 0%                            |
| Homeless   |                     |                  |                   |                          |                               |
| Military   | 0                   | 0                | 0%                | 0%                       | 0%                            |
| Socioeconomically Disadvantaged                  | 79                  | 78               | 98.73%            | 1.27%                    | 23.08%                        |
| Students Receiving Migrant Education<br>Services |                     |                  |                   |                          |                               |
| Students with Disabilities                       |                     |                  |                   |                          |                               |

# **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

• Pupil outcomes in the subject area of physical education

# California Physical Fitness Test Results (School Year 2023–24) Percentage of Students Participating in each of the five Fitness Components

| Grade | Component<br>1:<br>Aerobic<br>Capacity | Component 2: Abdominal Strength and Endurance | Component 3: Trunk Extensor and Strength and Flexibility | Component 4: Upper Body Strength and Endurance | Component<br>5:<br>Flexibility |
|-------|--|---|--|--|--------------------------------|
| 5     | 95%                                    | 96%   | 98%  | 98%  | 98%                            |

Note: The admistration of the PFT requires only participation results for these five fitness areas.

# C. Engagement

### **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

• Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site

#### **Opportunities for Parental Involvement (School Year 2024–25)**

Sheppard Accelerated Elementary School is proud of the positive relationships and collaboration we have with our parents and families. We have strong parent involvement and support. Our monthly Parent Club meetings have high attendance. In addition, we have a consistent group of dedicated families that attend our English Learner Advisory Committee (ELAC) and School Site Council (SSC). Whether it's chaperoning on field trips, helping with a fundraiser, or attending a school sponsored event, Sheppard parent involvement is an important part of our overall school and student success.

For more information on how to become involved, please contact the principal, Erinn Mackey at (707) 546-7050 or emackey@roselandsd.org.

#### **State Priority: Pupil Engagement**

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- · High school graduation rates;
- High school dropout rates; and
- Chronic Absenteeism

### **Chronic Absenteeism by Student Group (School Year 2023–24)**

| Student Group                                    | Cumulative<br>Enrollment | Chronic<br>Absenteeism<br>Eligible<br>Enrollment | Chronic<br>Absenteeism<br>Count | Chronic<br>Absenteeism<br>Rate |
|--|--------------------------|--|---------------------------------|--------------------------------|
| All Students                                     | 603                      | 594  | 93                              | 15.7%                          |
| Female   | 288                      | 286  | 46                              | 16.1%                          |
| Male   | 315                      | 308  | 47                              | 15.3%                          |
| Non-Binary                                       |                          |  |                                 |                                |
| American Indian or Alaska Native                 |                          |  |                                 |                                |
| Asian  |                          |  |                                 |                                |
| Black or African American                        |                          |  |                                 |                                |
| Filipino   |                          |  |                                 |                                |
| Hispanic or Latino                               | 577                      | 568  | 89                              | 15.7%                          |
| Native Hawaiian or Pacific Islander              |                          |  |                                 |                                |
| Two or More Races                                |                          |  |                                 |                                |
| White  | 13                       | 13   | 3                               | 23.1%                          |
| English Learners                                 | 420                      | 414  | 57                              | 13.8%                          |
| Foster Youth                                     |                          |  |                                 |                                |
| Homeless   | 28                       | 28   | 4                               | 14.3%                          |
| Socioeconomically Disadvantaged                  | 520                      | 513  | 81                              | 15.8%                          |
| Students Receiving Migrant Education<br>Services | 46                       | 46   | 1                               | 2.2%                           |
| Students with Disabilities                       | 82                       | 82   | 17                              | 20.7%                          |

# **State Priority: School Climate**

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

#### **Suspensions and Expulsions**

| Rate        | School<br>2021–<br>22 | School<br>2022–<br>23 | School<br>2023-<br>24 | District<br>2021–<br>22 | District<br>2022–<br>23 | District<br>2023–<br>24 | State<br>2021–<br>22 | State<br>2022-<br>23 | State<br>2023-<br>24 |
|-------------|-----------------------|-----------------------|-----------------------|-------------------------|-------------------------|-------------------------|----------------------|----------------------|----------------------|
| Suspensions | 0.18%                 | 2.17%                 | 1.99%                 | 4.19%                   | 4.92%                   | 3.40%                   | 3.17%                | 3.60%                | 3.28%                |
| Expulsions  | 0.00%                 | 0.00%                 | 0.00%                 | 0.00%                   | 0.10%                   | 0.24%                   | 0.07%                | 0.08%                | 0.07%                |

#### **Suspensions and Expulsions by Student Group (School Year 2023–24)**

| Student Group                                 | Suspensions<br>Rate | Expulsions<br>Rate |
|---|---------------------|--------------------|
| All Students                                  | 1.99%               | 0%                 |
| Female  | 0.35%               | 0%                 |
| Male  | 3.49%               | 0%                 |
| Non-Binary                                    | 0%                  | 0%                 |
| American Indian or Alaska Native              | 0%                  | 0%                 |
| Asian   | 0%                  | 0%                 |
| Black or African American                     | 0%                  | 0%                 |
| Filipino                                      | 0%                  | 0%                 |
| Hispanic or Latino                            | 2.08%               | 0%                 |
| Native Hawaiian or Pacific Islander           | 0%                  | 0%                 |
| Two or More Races                             | 0%                  | 0%                 |
| White   | 0%                  | 0%                 |
| English Learners                              | 2.14%               | 0%                 |
| Foster Youth                                  | 0%                  | 0%                 |
| Homeless                                      | 3.57%               | 0%                 |
| Socioeconomically Disadvantaged               | 2.31%               | 0%                 |
| Students Receiving Migrant Education Services | 2.17%               | 0%                 |
| Students with Disabilities                    | 7.32%               | 0%                 |

#### School Safety Plan (School Year 2024–25)

A comprehensive School Safety Plan has been developed and includes provisions for fire, earthquakes, and unsafe neighborhood conditions. Teachers are trained yearly regarding universal procedures and other school safety issues.

The School Safety Plan was most recently reviewed and updated in October 2024. It was discussed with school faculty in the Fall/Winter 2024-25. Safety Plans will go before the board in February 2025 for approval.

# **D. Other SARC information**

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

Average Class Size and Class Size Distribution (Elementary) (School Year 2021–22)

| Grade<br>Level | Average Class<br>Size | Number of Classes*<br>1-20 | Number of Classes*<br>21-32 | Number of Classes*<br>33+ |
|----------------|-----------------------|----------------------------|-----------------------------|---------------------------|
| K              | 17.00                 | 2                          | 3                           |                           |
| 1              | 24.00                 |                            | 3                           |                           |
| 2              | 20.00                 | 3                          | 1                           |                           |
| 3              | 23.00                 |                            | 3                           |                           |
| 4              | 23.00                 | 1                          | 2                           |                           |
| 5              | 27.00                 | 1                          | 3                           |                           |
| 6              | 32.00                 |                            | 2                           |                           |
| Other**        |                       |                            |                             |                           |

<sup>\*</sup> Number of classes indicates how many classes fall into each size category (a range of total students per class).

<sup>\*\* &</sup>quot;Other" category is for multi-grade level classes.

### Average Class Size and Class Size Distribution (Elementary) (School Year 2022–23)

| Grade<br>Level | Average Class<br>Size | Number of Classes*<br>1-20 | Number of Classes*<br>21-32 | Number of Classes*<br>33+ |
|----------------|-----------------------|----------------------------|-----------------------------|---------------------------|
| К              | 17.00                 | 5                          | 1                           | 0                         |
| 1              | 22.00                 | 0                          | 3                           | 0                         |
| 2              | 24.00                 | 0                          | 3                           | 0                         |
| 3              | 21.00                 | 0                          | 4                           | 0                         |
| 4              | 24.00                 | 1                          | 2                           | 0                         |
| 5              | 23.00                 | 1                          | 2                           | 0                         |
| 6              | 27.00                 | 0                          | 4                           | 0                         |
| Other**        | 0.00                  | 0                          | 0                           | 0                         |

<sup>\*</sup> Number of classes indicates how many classes fall into each size category (a range of total students per class).

<sup>\*\* &</sup>quot;Other" category is for multi-grade level classes.

#### Average Class Size and Class Size Distribution (Elementary) (School Year 2023–24)

| Grade<br>Level | Average Class<br>Size | Number of Classes*<br>1-20 | Number of Classes*<br>21-32 | Number of Classes*<br>33+ |
|----------------|-----------------------|----------------------------|-----------------------------|---------------------------|
| К              | 18.00                 | 1                          | 3                           |                           |
| 1              | 22.00                 |                            | 4                           |                           |
| 2              | 24.00                 |                            | 3                           |                           |
| 3              | 24.00                 |                            | 3                           |                           |
| 4              | 28.00                 |                            | 3                           |                           |
| 5              | 27.00                 |                            | 3                           |                           |
| 6              | 24.00                 |                            | 3                           |                           |
| Other**        |                       |                            |                             |                           |

<sup>\*</sup> Number of classes indicates how many classes fall into each size category (a range of total students per class).

#### Ratio of Pupils to Academic Counselor (School Year 2023–24)

| Title                         | Ratio |
|-------------------------------|-------|
| Pupils to Academic Counselor* | 286   |

<sup>\*</sup> One full-time equivalent (FTE) equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time.

<sup>\*\* &</sup>quot;Other" category is for multi-grade level classes.

#### **Student Support Services Staff (School Year 2023–24)**

| Title   | Number of FTE* Assigned to School |  |
|---|-----------------------------------|--|
| Counselor (Academic, Social/Behavioral or Career Development) | 2.00                              |  |
| Library Media Teacher (Librarian)                             |                                   |  |
| Library Media Services Staff (Paraprofessional)               |                                   |  |
| Psychologist  | 0.40                              |  |
| Social Worker   |                                   |  |
| Nurse   |                                   |  |
| Speech/Language/Hearing Specialist                            | 1.00                              |  |
| Resource Specialist (non-teaching)                            |                                   |  |
| Other**   | 0.00                              |  |

<sup>\*</sup> One full-time equivalent (FTE) equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time.

<sup>\*\* &</sup>quot;Other" category is for all other student support services staff positions not listed.

#### **Expenditures Per Pupil and School Site Teacher Salaries (Fiscal Year 2022–23)**

| Level  | Total<br>Expenditures Per<br>Pupil | Expenditures Per<br>Pupil (Restricted) | Expenditures Per<br>Pupil (Unrestricted) | Average<br>Teacher<br>Salary |
|--|------------------------------------|--|--|------------------------------|
| School Site                                    | \$9362.00                          | \$1486.00                              | \$7875.00                                | \$80761.00                   |
| District                                       | N/A                                | N/A                                    | \$1857.00                                | \$84817.00                   |
| Percent Difference  – School Site and District | N/A                                | N/A                                    | 123.70%                                  | -4.90%                       |
| State  | N/A                                | N/A                                    | \$10770.62                               | \$94129.00                   |
| Percent Difference  – School Site and State    | N/A                                | N/A                                    | -31.10%                                  | -15.30%                      |

Note: Cells with N/A values do not require data.

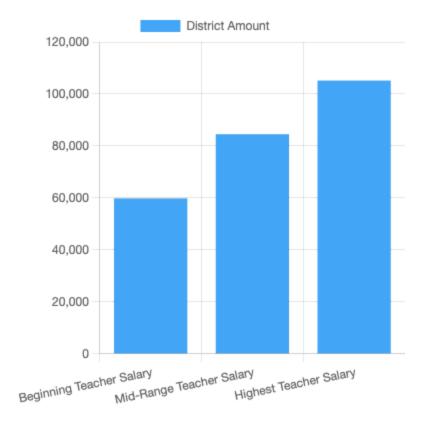
#### Types of Services Funded (Fiscal Year 2023–24)

These school programs and services are provided through state and federal funding sources to support and assist students: • School psychologists • Counselors • Special education teachers • Technology assistants • Library assistants • Family advocate • Academic deans • Student service managers • Instructional assistants • Newcomer Support Teacher

### **Teacher and Administrative Salaries (Fiscal Year 2022–23)**

| Category                                      | District<br>Amount | State Average For Districts In Same<br>Category |
|---|--------------------|---|
| Beginning Teacher Salary                      | \$59818.00         | \$57838.62                                      |
| Mid-Range Teacher Salary                      | \$84526.00         | \$90040.10                                      |
| Highest Teacher Salary                        | \$105163.00        | \$118647.40                                     |
| Average Principal Salary (Elementary)         | \$129718.00        | \$144638.98                                     |
| Average Principal Salary (Middle)             | \$157493.00        | \$148269.55                                     |
| Average Principal Salary (High)               | \$152191.00        | \$161275.33                                     |
| Superintendent Salary                         | \$211706.00        | \$229985.85                                     |
| Percent of Budget for Teacher Salaries        | 29.77%             | 30.79%  |
| Percent of Budget for Administrative Salaries | 8.00%              | 5.71%   |

For detailed information on salaries, see the CDE Certificated Salaries & Benefits web page at https://www.cde.ca.gov/ds/fd/cs/.





#### **Professional Development**

Ofrecer desarrollo profesional continuo para nuestro personal es una prioridad principal para el Distrito Escolar de Roseland. Los miembros del personal participan en capacitaciones y talleres durante todo el año escolar. Las áreas de enfoque han sido el resultado de decisiones del "Distrito/Escuela en su conjunto" tomadas a través del Proceso de Escuelas Aceleradas y el LCAP, y han incluido múltiples capacitaciones sobre la implementación de Common Core y prácticas instructivas que apoyan el rendimiento de los estudiantes con un enfoque en Artes del lenguaje/Alfabetización, Matemáticas, Aprendizaje socioemocional, Desarrollo del idioma inglés y educación científica. Los talleres proporcionados por la Oficina de Educación del Condado de Sonoma también brindan una amplia gama de opciones para apoyar a los maestros en su desarrollo profesional continuo. Los maestros nuevos en la profesión participan en el Programa de inducción de maestros de la Costa Norte (NCTIP) y reciben apoyo en el lugar.

Se han proporcionado 15 días para el desarrollo profesional y el crecimiento profesional continuo en el período de tres años más reciente. El desarrollo profesional se brinda durante los días de desarrollo del personal, el tiempo de reunión del personal los miércoles, después de la escuela o en conferencias. La implementación de los acuerdos y áreas de enfoque del distrito y de toda la escuela se apoya mediante reuniones de colaboración por nivel de grado, reuniones entre maestros y directores y por los capacitadores del ASP, los decanos académicos y otro personal.

Nuestro equipo de directores también participa en la Red de apoyo de directores de la SCOE, que guía nuestro trabajo de PLC como escuela.

| Medida  | 2022– | 2023- | 2024– |
|---|-------|-------|-------|
|   | 23    | 24    | 25    |
| Número de días escolares dedicados al Desarrollo del Personal y la<br>Mejora Continua | 5     | 5     | 5     |